

# ASSOCIATION NAME

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## KEY PERSONNEL LISTING – 2026 ASSOCIATION REGISTRATION

**President Name**

Street address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Football Coordinator**

Street address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Vice President**

Street address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Scholastics Coordinator**

Street address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Secretary**

Street address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Treasurer**

Street address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Cheer Coordinator**

Street address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Roster Coordinator**

Street address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_

Phone

Email

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